TOWN OF WILTON
22 Traver Road
Gansevoort, New York 12831-9127

(518) 587-1939
FAX (518) 587-2837
www.townofwilton.com

Michael G. Dobis
Planning Board Chairman

Lucy B. Harlow
Executive Secretary

WILTON PLANNING BOARD AGENDA

Wednesday, October 21, 2015
6:30 P.M.

PLEDGE OF ALLEGIANCE

CALL TO ORDER:

PENDING MINUTES: Planning Board Minutes: August 19, 2015, September 2, 2015 and September 16, 2015.

CORRESPONDENCE: South Glens Falls Central School District: Ballard Road School Expansion

	Project	Description	SEQRA Status
I.	**PUBLIC HEARING**	Public Hearing Postponed.	
	Floral Estates Phase VI: Belmonte Properties LLC	Hearing to be rescheduled for November 18, 2015 at 6:30 p.m.	Type I
II.	**APPLICATIONS**		
A.	**Nemer Chrysler Jeep Dodge Ram of Saratoga: Peter Nemer**	Amended site plan application to add 152 parking spaces to western portion of auto dealership property and some reconfigurations throughout the site. Property located at 617 Rt. 9, (portion of High Rock PUDD) on 17.35 acres. Tax Map No. 140.-3-26; zoned PUDD.	Type II
B.	**Perry Crossing, Fusco Properties, LLC**	Site plan application for construction of a 27,550SF retail building and a separate 2,200 SF bank with drive-up windows. Route 50 and Perry Road on 5.12 acres; Tax Map No. 153.-3-90.5; zoned C-1.	Type I
C.	**Red Robin Gourmet Burgers and Brews: Steve Pappa**	Amended site plan application (former Pizzeria Uno) by improving façade and changing use; property located at 3008 Route 50 on 1.3 Acres. Tax Map No. 153.-3-51.12, zoned C-1.	Type II
III.	**PRE-APPLICATIONS**		
	Harran Lane Conservation Subdivision: J. Thomas Roohan	Pre-application conference for a 12-lot conservation subdivision. Property located off of Harran Lane on 26 ± acres. Tax Map No. 140.-2-48.41; zoned R-2.	Unlisted
IV.	**DISCUSSION ITEMS**	a) Chairman Dobis reports on his discussion with the Gansevoort/ Wilton Postmaster re: cluster mailboxes. b) Joe Dannible of EDP will report on plans for a mail kiosk and boulevard layout at the proposed Floral Estates VI conservation subdivision.	
V.	**ADJOURNMENT**	**Next meeting November 18, 2015 at 6:30 pm.**	

Note: This agenda is subject to change. To verify actual agenda prior to meeting, please contact the Planning Department at 587-1939 ext. 211