



TOWN OF WILTON

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WILTON TOWN BOARD MEETING **AGENDA**

September 3, 2026

PUBLIC HEARING-Proposed Building Department Fee Amendments

7:00 P.M.

PUBLIC HEARING-Proposed Amendments to Chapter 29, Article XXVI, Signs

7:01P.M.

REGULAR TOWN BOARD MEETING

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|------|---|---|
| 1.) | <u>Pledge of Allegiance</u> | |
| 2.) | <u>Roll Call</u> | |
| 3.) | <u>Public Comment</u> | |
| 4.) | <u>Approve Pending Minutes</u> | MOTION REQUIRED |
| 5.) | <u>Saratoga Plan-Conservation Easement at Kings Mills</u> | PRESENTATION |
| 6.) | <u>Wilton Wildlife Preserve and Park</u> | QUARTERLY REPORT |
| 7.) | <u>30 Day Waiver for Canopy Liquor License</u> | MOTION REQUIRED |
| 8.) | <u>Addition of Electrical Inspector to Approved Town List Residential Inspections Only</u> | MOTION REQUIRED |
| 9.) | <u>Proposed Amendment to Code Building Department Fees</u> | MOTION REQUIRED |
| 10.) | <u>Proposed Amendments to Chapter 29, Article XXVI, Signs</u> | MOTION REQUIRED |
| 11.) | <u>Building Permit Fee Waiver</u> | FEE WAIVER |
| 12.) | <u>Proposed Lighting Code Update</u> | SET PUBLIC HEARING
REFER TO SCPB |
| 13.) | <u>Committee Reports</u> | DISCUSSION |
| 14.) | <u>Comptroller's Report</u> | MOTION REQUIRED |
| 15.) | <u>Executive Session</u> | |
| 16.) | <u>Adjournment</u> | |